



# 2017 EAST FISHKILL COMMUNITY DAY

## September 16, 2017

### VENDOR APPLICATION

#### Contact Information

Organization: \_\_\_\_\_

e-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

I/We would like to participate in Community Day by: *(please check off all applicable areas)*

- Have an Information Booth**  
[10'x10' Space, return application with \$25 fee \*] [2 Spaces=\$50]
- Sponsor an Activity** - Give a brief description in the comment area below.  
Activity must be approved by the Town. Please do not order supplies until you receive your approval.
- Food Booth - Department of Health Certificate Required.** Food item must be approved by the Town.  
Please do not order supplies until you receive your approval.  
**FOOD VENDORS MUST REMAIN OPEN UNTIL 7:00 P.M.**
- Donation of Money** to help offset some of our expenses.
- Community Tent** - SMALL, NON-PROFITS ONLY. Limited Space. First Come, First Served.
- Other** - Describe below.

#### Comments:

Please return this application **along with your business card** to:

**EAST FISHKILL COMMUNITY DAY**  
**330 ROUTE 376**  
**HOPEWELL JUNCTION, NEW YORK 12533**  
e-mail: [selbackc@eastfishkillny.org](mailto:selbackc@eastfishkillny.org)

Info: [www.eastfishkillny.org](http://www.eastfishkillny.org)  
Phone Number: (845) 226-8395  
Check Web Site for up-to-date information.

**Application Deadline: September 9, 2017**

***New for 2017***

**Classic Cars:** Classic cars and automobiles participating in this year's Community Day Car Show must fill out the applicable section of the vendor application entitled "Community Day Car Show". Cars participating in the car show must participate in the parade. Award trophies will take place during the event. More details to follow.

|                        |                   |
|------------------------|-------------------|
| COMMUNITY DAY CAR SHOW |                   |
| Name:                  | _____             |
| Address:               | _____             |
| City/State/Zip:        | _____             |
| Make/Model:            | _____ Year: _____ |
| Cell Phone #           | _____             |
| Email                  | _____             |

***Returning in 2017***

**Dance School Performances:** Dance school performances must fill out the vendor application and the section below entitled "Dance School Performance". The town will provide a 20x20 wood dance platform for the performance. Dance schools **must supply their own music**. Performance schedule will be posted by September 1<sup>st</sup>. Please plan for no more than 5 dance performances per studio. If we are able to increase this and allow more performances you will be advised with enough time to plan accordingly.

|                               |                                     |
|-------------------------------|-------------------------------------|
| DANCE SCHOOL PERFORMANCE      |                                     |
| Dance Studio Name:            | _____                               |
| Name of Contact:              | _____                               |
| Cell Phone #                  | _____                               |
| Email                         | _____                               |
| Number of Performances: _____ | Number of marchers in Parade: _____ |